



# Certificate of Participation

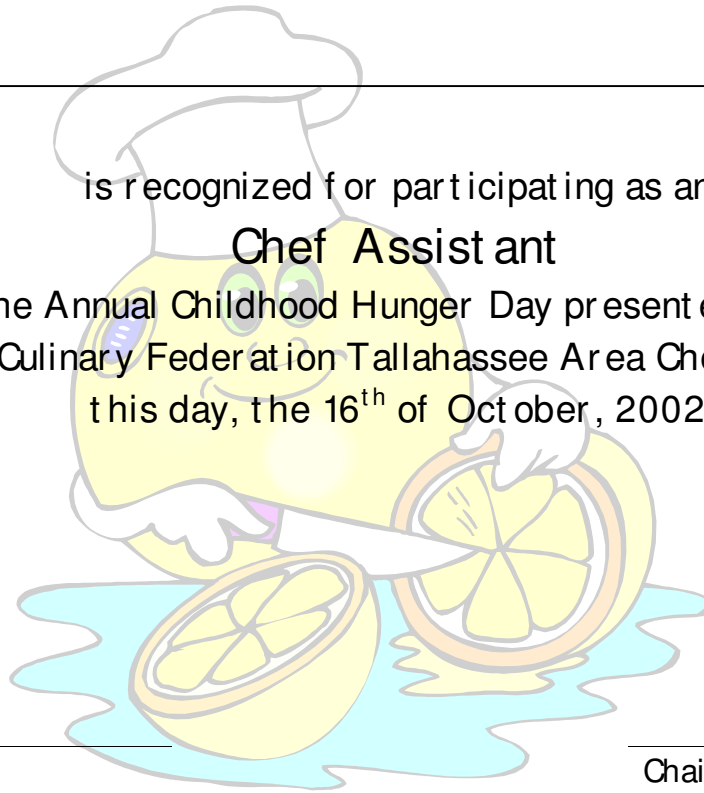


\_\_\_\_\_ is recognized for participating as an

**Chef Assistant**

in the Annual Childhood Hunger Day presented by the  
American Culinary Federation Tallahassee Area Chef's Association

this day, the 16<sup>th</sup> of October, 2002



\_\_\_\_\_  
President

\_\_\_\_\_  
Chairman

Sponsored in part by:

